

2025 CLAIBORNE COUNTY FAIR

SUNDAY, AUGUST 24

2:00 - 4:30 p.m. - Exhibits Received

MONDAY, AUGUST 25

8:30 a.m. - 11:30 a.m. - Exhibits Received
8:30 a.m. - 11:30 a.m. - Baked Goods & Flowers and all other exhibits received
12:00 noon - 5:00 p.m. - Judging of Entries and displaying exhibits
6:30 p.m. - 10:00 p.m. - Exhibit area open for public viewing

TUESDAY, AUGUST 26

6:00 p.m. - Junior Sheep Show (Dorset, Hampshire, Shropshire, Southdown, Suffolk, Texel, and All Other Breeds)
6:30-10:00 p.m. - Exhibit area open for public viewing

WEDNESDAY, AUGUST 27

4:00 p.m. - Poultry show and sale (4-H Chick Chain participants only)
6:30-10:00 p.m. - Exhibit area open for public viewing

THURSDAY, AUGUST 28

6:00 p.m. - Open Beef Cattle Shows (Angus, Charolais, Hereford, Salers, Shorthorn Simmental, and All Other Breeds)
- Junior Beef Cattle Shows (Same breeds as Open Show)
- Feeder Steers, Commercial Heifers, Prospect Steers Shows
6:30-10:00 p.m. - Exhibit area open for public viewing

FRIDAY, AUGUST 29

6:30-10:00 p.m. - Exhibit area open for public viewing

SATURDAY, AUGUST 30

6:30-10:00 p.m. - Exhibit area open for public viewing

SUNDAY, AUGUST 31

2:00 p.m. - 3:30 p.m. - **Pick up exhibits (No exhibits will be released before this time). *The fair personnel and the County Extension Office personnel will not be responsible for items not claimed at this time.***

CLAIBORNE COUNTY FAIR
GENERAL RULES AND REGULATIONS

1. Exhibits will be accepted Sunday, August 24, 2025, from 2:00 p.m. to 4:30 p.m., and Monday, August 25, 2025 from 8:30 a.m. to 11:30 a.m., except livestock, flowers, and baked products.
2. Flowers and baked products will be accepted Monday, August 25, 2025 from 8:30 a.m. to 11:30 a.m. No exhibits will be accepted after this hour.
3. Judging will begin at 12:00 noon on Monday, August 25, 2025, for all entries except livestock.
4. The exhibits area will be closed to the public during the judging and preparation for display on August 25, until 6:00 p.m.
5. Entries which have been exhibited at a previous fair will not be eligible for exhibit with the exception of old quilts and livestock. EXHIBITS ENTERED IN LAST YEARS FAIR WILL BE DISQUALIFIED.
6. **Exhibits must be the work of the exhibitor.** Exhibitors are not required to be residents of Claiborne County unless otherwise stated in Departments.
7. Exhibitors are eligible for only one entry in a lot with the exception of livestock.
8. When only one entry is made in a lot, that entry will receive placing as decided by the official judges.
9. Only exhibits meeting the requirements for a lot, class or division may be entered.
10. There will be no entry fee for exhibits in any department.
11. Ribbons will be awarded winning exhibits as follows: 1st - blue ribbon; 2nd - red ribbon; 3rd - white ribbon; 4th - pink ribbon. Money awards will be given as listed under each division and class. Creditable ribbons may be given for entries not placing but there will not be a money award given to creditable exhibits with the exception of the Junior Beef Steer Show.
12. Premiums will be paid by check at earliest possible opportunity. They will be mailed if not delivered during the fair.
13. Measures will be taken to safeguard all exhibits at all times. Any person using improper conduct or found destroying or damaging any property on the fairgrounds will be eliminated from competition by the Board of Directors and removed from the fairgrounds. The fair personnel and County Extension Office personnel will not be responsible for lost or damaged exhibits.

DEPARTMENT A
CROPS OPEN SHOW

DIVISION 1 - TOBACCO STALKS

Exhibits shall consist of one stalk of tobacco. Judged on size, quality, and soundness of leaf. Must be grown by exhibitor.

| CLASS | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-------------------------------------|------|------|------|------|------|------|------|------|------|------|
| 1. Web of leaf (uncured green) | 6.00 | 4.00 | 3.50 | 3.00 | 2.50 | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 |
| 2. Web of leaf (partially cured) | 6.00 | 4.00 | 3.50 | 3.00 | 2.50 | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 |

DIVISION 2 - FIELD CORN - SIX EAR EXHIBIT

Must be grown in current year.

| CLASS | 1st | 2nd | 3rd | 4th |
|------------------|------|------|------|------|
| 1. Yellow Hybrid | 4.00 | 3.00 | 2.00 | 1.50 |
| 2. White Hybrid | 4.00 | 3.00 | 2.00 | 1.50 |

DIVISION 3 - HAY IN 1/2 SIZED BALES

Must be grown in current year. Must be grown by exhibitor.

| CLASS | 1st | 2nd | 3rd | 4th |
|--------------------------------|------|------|------|------|
| 1. 1/2 bale Alfalfa | 4.00 | 3.00 | 2.00 | 1.00 |
| 2. 1/2 bale Grass Hay | 4.00 | 3.00 | 2.00 | 1.00 |
| 3. 1/2 bale Grass-Clover Mixed | 4.00 | 3.00 | 2.00 | 1.00 |

DIVISION 4 - POTATOES - ONE PECK EXHIBIT

Must be grown by exhibitor.

| CLASS | 1st | 2nd | 3rd | 4th |
|---------------------------------|------|------|------|------|
| 1. Cobbler | 2.50 | 2.00 | 1.50 | 1.00 |
| 2. Kennebec | 2.50 | 2.00 | 1.50 | 1.00 |
| 3. Other Variety Irish Potatoes | 2.50 | 2.00 | 1.50 | 1.00 |

PREMIUM FOR POTATOES AWARDED BY FOLLOWING SCORE:

| | |
|------------------------|-----------|
| Uniformity | 30 points |
| Smoothness | 20 points |
| Trueness to type | 20 points |
| Freedom from blemishes | 10 points |
| Size (marketable) | 20 points |

DIVISION 5 - GARDEN VEGETABLES & FRUIT

All varieties in this list should be shown in best condition for table use. Mere size is not the most necessary quality in okra, squash, beans, etc. Exhibitors allowed only one entry per class. All vegetables must be grown by exhibitor.

| CLASS | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 1. Garden Display - to consist of not less than eight varieties of garden vegetables arranged in decorative manner | 6.00 | 5.00 | 4.00 | 3.00 |
| 2. Five (5) White Onions | 2.00 | 1.75 | 1.50 | 1.25 |
| 3. Five (5) Yellow Onions | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Five (5) Apples | 2.00 | 1.75 | 1.50 | 1.25 |
| 5. Five (5) Pears | 2.00 | 1.75 | 1.50 | 1.25 |
| 6. Five (5) Grapes (bunches) | 2.00 | 1.75 | 1.50 | 1.25 |
| 7. Six (6) Sweet Potatoes | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Fifteen (15) Green Beans | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Three (3) Summer Squash | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Three (3) Winter Squash | 2.00 | 1.75 | 1.50 | 1.25 |
| 11. Three (3) Zucchini Squash | 2.00 | 1.75 | 1.50 | 1.25 |
| 12. Five (5) Sweet Peppers | 2.00 | 1.75 | 1.50 | 1.25 |
| 13. Five (5) Hot Peppers | 2.00 | 1.75 | 1.50 | 1.25 |
| 14. Five (5) Red Tomatoes | 2.00 | 1.75 | 1.50 | 1.25 |
| 15. Five (5) Yellow Tomatoes | 2.00 | 1.75 | 1.50 | 1.25 |
| 16. Cherry Tomatoes (24) | 2.00 | 1.75 | 1.50 | 1.25 |
| 17. Six (6) Cucumbers | 2.00 | 1.75 | 1.50 | 1.25 |
| 18. Five (5) Sweet Corn (roasting) | 2.00 | 1.75 | 1.50 | 1.25 |
| 19. Ten (10) Pods Okra (table size) | 2.00 | 1.75 | 1.50 | 1.25 |
| 20. One (1) Sugar Pie Pumpkin | 2.00 | 1.75 | 1.50 | 1.25 |
| 21. One (1) Watermelon | 2.00 | 1.75 | 1.50 | 1.25 |

DIVISION 6 - MAMMOTH VEGETABLES

Exhibits in this class are for exhibition purposes and are not intended to display commercial qualities of vegetables and fruits represented. Each class will be judged on size or dimension indicated. Entries must be grown by exhibitor.

| CLASS | 1st | 2nd | 3rd | 4th | 5th |
|---|------|------|------|-----|-----|
| 1. Field Pumpkin (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 2. Cushaw (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 3. Watermelon (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 4. Irish Potato (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 5. Sweet Potato (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 6. Onion (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 7. Squash (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 8. Tomato (largest by weight) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 9. Turnip (largest by circumference) | 2.00 | 1.50 | 1.00 | .75 | .50 |
| 10. Sweet Pepper (largest by circumference) | 2.00 | 1.50 | 1.00 | .75 | .50 |

DIVISION 7- PHOTOGRAPHY

Photos must have been taken in the last 12 months. Photos must have been taken by the exhibitor. \$25.00 Best in Show Award sponsored by Allen Earl Photography

| CLASS | 1st | 2 nd | 3 rd |
|-----------------------------------|------|-----------------|-----------------|
| 1. Black and White, Scenic | 1.50 | 1.00 | .50 |
| 2. Black and White, Building | 1.50 | 1.00 | .50 |
| 3. Black and White, People | 1.50 | 1.00 | .50 |
| 4. Black and White, Animals | 1.50 | 1.00 | .50 |
| 5. Black and White, Miscellaneous | 1.50 | 1.00 | .50 |
| 6. Color, Selfie | 1.50 | 1.00 | .50 |
| 7. Color, Scenic | 3.00 | 2.00 | 1.00 |
| 8. Color, Building | 3.00 | 2.00 | 1.00 |
| 9. Color, People | 3.00 | 2.00 | 1.00 |
| 10. Color, Animals, Birds | 3.00 | 2.00 | 1.00 |
| 11. Color Flowers | 3.00 | 2.00 | 1.00 |
| 12. Color Miscellaneous | 3.00 | 2.00 | 1.00 |
| 13. Digital Effects | 3.00 | 2.00 | 1.00 |

DIVISION 8- Knife Show

All entries must be made by the exhibitor. Knives assembled from purchased components, i.e. “kit knives” will not be allowed.

| CLASS | 1st | 2 nd | 3 rd | 4 th |
|----------------------------------|-------|-----------------|-----------------|-----------------|
| 1. Fixed blade, 3” blade or less | 10.00 | 7.50 | 5.00 | 2.50 |
| 2. Fixed blade, 4” to 6” blade | 10.00 | 7.50 | 5.00 | 2.50 |
| 3. Fixed blade, over 6” | 10.00 | 7.50 | 5.00 | 2.50 |
| 4. Any other knife | 10.00 | 7.50 | 5.00 | 2.50 |
| 5. Any other cutting tool | 10.00 | 7.50 | 5.00 | 2.50 |

DEPARTMENT B YOUTH DEPARTMENT

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.

Only members of 4-H Clubs, Future Farmers of America, or Future Homemakers of America in Claiborne County may enter in this department.

THE 4-H CLUBS OF CLAIBORNE COUNTY

SLOGAN: "LEARN BY DOING"

MOTTO: "TO MAKE THE BEST BETTER"

There are approximately 2000 boys and girls enrolled in 4-H club work in Claiborne County. The work is guided by personnel of the local county Extension office and under the supervision of UT Extension, University of Tennessee, Knoxville, Tennessee.

4-H is an informal, practical, learning-by-doing educational program for youth. It helps them establish real-life goals and become competent, productive citizens. And they have fun in the process! In 4-H, young people learn about and solve problems facing them and their community. The knowledge and skills they acquire in 4-H can open the door to a lifetime of personal growth.

4-H is for youth-rural and urban - from all racial, cultural, economic, and social backgrounds. It reaches girls and boys as members of 4-H clubs, in special-interest groups in short-term projects. It reaches them through television, camping, and in programs planned to meet their specific needs in communities where they live.

4-H involves young people everywhere - in big cities and little towns, in the country and in the suburbs, or Indian reservations, and in the District of Columbia, Puerto Rico, Virgin Islands, and Guam. They meet in the homes of members or their leaders, in schools, or in other community buildings. 4-H is found wherever professional Extension personnel and volunteer leaders are available to conduct the program. Youth organizations in more than 90 countries around the world have adopted the 4-H idea.

There are 25 projects members may choose to work with, projects such as Beef, dairy, citizenship, electric, companion animal, computers & technology, consumer education/economics, engineering/safety science, entomology, environmental science/conservation (forestry, wildlife & fisheries), food science, goat, horse, horticulture/garden, leadership/personal development, line and design, nutrition, health and fitness, performing arts/recreation, photography, plant science, poultry, sheep, swine, and veterinary science. An important task for every club member is to recognize and select top quality products for exhibit at the fair. Although the exhibition of such products is important, of equal or greater importance are methods of practices used in producing these items for exhibit. To promote the general program of 4-H in this county and to encourage the improvement of quality of products exhibited, the Claiborne County Fair has established a department open only to bona fide members of 4-H, FFA, FHA, and is offering liberal prizes to winning entries.

YOUTH DEPARTMENT
DEPARTMENT B
RULES & REGULATIONS

1. Only members of 4-H, FFA, and FHA clubs in Claiborne County may exhibit in the Youth Department.
2. Follow the listings as to entries Junior and Senior Members may make.
3. Exhibitors may enter for competition only one article in any lot number (2 entries per class allowed in Junior Livestock).
4. Articles not listed in the catalog will not be accepted.
5. Enter only projects completed in the last year.
6. Each entry must have the name, address, and club on the article before entries will be accepted.
7. 4-H and FFA members may enter livestock in the Livestock Department. Follow the rules and regulations as to the time entries will be accepted.

DIVISION 1 - FIELD CORN - 10 EAR EXHIBIT

Entry must be from current year's crop and grown by exhibitor.

CLASS - 1

| Lot | 1st | 2nd | 3rd | 4th |
|------------------|------|------|------|------|
| 1. White Hybrid | 4.00 | 3.00 | 2.00 | 1.50 |
| 2. Yellow Hybrid | 4.00 | 3.00 | 2.00 | 1.50 |

DIVISION 2 - TOBACCO STALKS

Exhibits shall consist of one stalk of tobacco. Judged on size, quality, and soundness of leaf. Must be grown by exhibitor.

CLASS - 2

| Lot | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-------------------------------------|------|------|------|------|------|------|------|------|------|------|
| 3. Web of Leaf (uncured green) | 6.00 | 4.00 | 3.50 | 3.00 | 2.50 | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. Web of leaf (partially cured) | 6.00 | 4.00 | 3.50 | 3.00 | 2.50 | 2.00 | 1.75 | 1.50 | 1.25 | 1.00 |

DIVISION 3 - GARDEN VEGETABLES

1. Select the best specimen available that are true to variety, of high quality, and free from insect bites and diseases.
2. Enter the exact number of vegetables called for in the catalog.
3. Check your exhibit for uniformity. When more than one vegetable is called for they should be of the same size and appearance.
4. Unusually large or unusually small vegetables are not always the best quality and seldom win prizes. It is usually better to select those of medium size for exhibits such as potatoes and tomatoes. Smoothness is an important factor in many vegetables.
5. "Dress-Up" your entries. Wash and trim when necessary. Remember, dirty vegetables will not win prizes.
6. Entries must be grown by exhibitor.

CLASS 3 - POTATOES - ONE PECK EXHIBIT

| Lot | 1st | 2nd | 3rd | 4th |
|---------------------------------|------|------|------|------|
| 5. Cobbler | 3.00 | 2.50 | 2.00 | 1.50 |
| 6. Kennebec | 3.00 | 2.50 | 2.00 | 1.50 |
| 7. Other Variety Irish Potatoes | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS 4 - OTHER GARDEN VEGETABLES

| Lot | 1st | 2nd | 3rd | 4th |
|---|------|------|------|------|
| 8. Garden Display - an attractive display using at least eight different vegetables | 6.00 | 5.00 | 4.00 | 3.00 |
| 9. Tomatoes, Red (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Tomatoes, Yellow (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 11. Tomatoes, Cherry (24) | 2.00 | 1.75 | 1.50 | 1.25 |
| 12. Green Beans (15) | 2.00 | 1.75 | 1.50 | 1.25 |
| 13. Sweet Pepper (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 14. Hot Pepper (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 15. Onions, White (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 16. Onions, Yellow (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 17. Okra Pods (10) | 2.00 | 1.75 | 1.50 | 1.25 |
| 18. Summer Squash, White (3) | 2.00 | 1.75 | 1.50 | 1.25 |
| 19. Summer Squash, Yellow (3) | 2.00 | 1.75 | 1.50 | 1.25 |
| 20. Zucchini Squash (4) | 2.00 | 1.75 | 1.50 | 1.25 |
| 21. Cucumbers (6) | 2.00 | 1.75 | 1.50 | 1.25 |
| 22. Sweet Potato, any variety (6) | 2.00 | 1.75 | 1.50 | 1.25 |
| 23. Lima Beans (15) | 2.00 | 1.75 | 1.50 | 1.25 |
| 24. Sweet Corn (5) | 2.00 | 1.75 | 1.50 | 1.25 |
| 25. Watermelon (1) | 2.00 | 1.75 | 1.50 | 1.25 |
| 26. Pie Pumpkin (1) | 2.00 | 1.75 | 1.50 | 1.25 |
| 27. Mammoth Watermelon (by weight) | 2.00 | 1.75 | 1.50 | 1.25 |
| 28. Mammoth Pumpkin (by weight) | 2.00 | 1.75 | 1.50 | 1.25 |
| 29. Mammoth Tomato (by weight) | 2.00 | 1.75 | 1.50 | 1.25 |
| 30. Mammoth Sweet Potato (by weight) | 2.00 | 1.75 | 1.50 | 1.25 |

DIVISION 4 - FARM SHOP SHOW

Each project must be made by student making exhibit, and must have been made within the last calendar year. Exhibits will be judged on workmanship, utility, and materials used. Articles will also be judged in part on the finish (paint) as well as on structural design, workmanship, utility, etc. Articles which normally would not be painted on the farm should not be painted for this show. On the other hand, those articles normally painted should be.

CLASS 5

| Lot | 1st | 2nd | 3rd |
|--------------------------------|------|------|------|
| 31. Any Metal Farm Item | 1.50 | 1.00 | .75 |
| 32. Any Wood Farm Item | 3.00 | 2.50 | 1.75 |
| 33. Cattle Rope Halter | 1.50 | 1.00 | .75 |
| 34. 4-H Project Exhibit Boards | 2.50 | 2.00 | 1.75 |

DIVISION 5 - FLOWER EXHIBIT

All flowers must be grown and arranged in a suitable container by exhibitor. Specimen exhibits must be exhibited in soft drink bottles and consist of only one bloom.

CLASS 6 - SPECIMEN

| Lot | 1st | 2nd | 3rd | 4th |
|---------------------------------------|------|------|------|------|
| 35. Specimen of Dahlia (any color) | 2.00 | 1.75 | 1.50 | 1.25 |
| 36. Specimen of Rose (any color) | 2.00 | 1.75 | 1.50 | 1.25 |
| 37. Specimen of Zinnia (any color) | 2.00 | 1.75 | 1.50 | 1.25 |
| 38. Specimen of Marigold (any color) | 2.00 | 1.75 | 1.50 | 1.25 |
| 39. Specimen of Wildflower | 2.00 | 1.75 | 1.50 | 1.25 |
| 40. Specimen of Gladiolus (any color) | 2.00 | 1.75 | 1.50 | 1.25 |
| 41. Any other Specimen | 2.00 | 1.75 | 1.50 | 1.25 |
| 42. Mammoth Sunflower | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS 7- FLOWER ARRANGEMENTS

| Lot | | | | |
|------------------------------------|------|------|------|------|
| 43. Arrangement of Dried Materials | 2.50 | 2.00 | 1.75 | 1.50 |
| 44. Arrangement of Zinnias | 2.50 | 2.00 | 1.75 | 1.50 |
| 45. Arrangement of Marigolds | 2.50 | 2.00 | 1.75 | 1.50 |
| 46. Arrangement of Roses | 2.50 | 2.00 | 1.75 | 1.50 |
| 47. Arrangement of Wild Flowers | 2.50 | 2.00 | 1.75 | 1.50 |
| 48. Any other Arrangement | 2.50 | 2.00 | 1.75 | 1.50 |

DIVISION 6 - NATURAL SCIENCES

CLASS 8 – COLLECTIONS (Insects and Leaves should be identified)

| Lot | 1st | 2nd | 3rd | 4th |
|-------------------------------|------|------|------|------|
| 49. Mounted Insect Collection | 3.00 | 2.50 | 2.00 | 1.50 |
| 50. Leaf Collection | 3.00 | 2.50 | 2.00 | 1.50 |

DIVISION 7 - EGGS

CLASS 9

| Lot | 1st | 2nd | 3rd | 4th |
|----------------------------|------|------|------|------|
| 51. White Eggs (one dozen) | 2.00 | 1.50 | 1.25 | 1.00 |
| 52. Brown Eggs (one dozen) | 2.00 | 1.50 | 1.25 | 1.00 |

DIVISION 8 - PHOTOGRAPHY

Photos must have been taken in the last 12 months. Photos must have been taken by the exhibitor. \$25.00 Best in Show Award sponsored by Allen Earl Photography.

CLASS 10 - BLACK & WHITE PHOTOGRAPHY

| Lot | 1st | 2nd | 3rd |
|---|------|------|------|
| 53. Black & White Photo of Building | 1.75 | 1.50 | 1.00 |
| 54. Black & White Scenic Photo | 1.75 | 1.50 | 1.00 |
| 55. Black & White Photo of Animals or Birds | 1.75 | 1.50 | 1.00 |
| 56. Black & White Photo of People | 1.75 | 1.50 | 1.00 |
| 57. Black & White Miscellaneous | 1.75 | 1.50 | 1.00 |

CLASS 11 - COLOR PHOTOGRAPHY

Lot

| | | | |
|-------------------------------------|------|------|------|
| 58. Color Photo of Flowers | 3.00 | 1.50 | 1.00 |
| 59. Color Photo of Insects | 3.00 | 1.50 | 1.00 |
| 60. Color Photo of Buildings | 3.00 | 1.50 | 1.00 |
| 61. Color Scenic Photo | 3.00 | 1.50 | 1.00 |
| 62. Color Photo of People | 3.00 | 1.50 | 1.00 |
| 63. Color Photo of Animals or Birds | 3.00 | 1.50 | 1.00 |
| 64. Digital Effects | 3.00 | 1.50 | 1.00 |
| 65. Color, Selfie | 3.00 | 1.50 | 1.00 |
| 66. Color, Miscellaneous | 3.00 | 1.50 | 1.00 |

DIVISION 9 - SEWING

Entries must be made by exhibitor.

CLASS 12 - JUNIOR & JUNIOR HIGH (4th-8th grades)

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 67. Apron, Pajamas | 2.50 | 2.00 | 1.50 | 1.25 |
| 68. Separates (slacks, shorts, blouse, etc.) | 3.00 | 2.00 | 1.50 | 1.25 |
| 69. Sportswear | 3.00 | 2.00 | 1.50 | 1.25 |
| 70. School Clothes | 3.00 | 2.00 | 1.50 | 1.25 |
| 71. Clothing Accessories | 2.50 | 2.00 | 1.50 | 1.00 |
| 72. Recycled Garment or Accessory | 2.50 | 2.00 | 1.50 | 1.00 |
| 73. Decorated Garment | 2.50 | 2.00 | 1.50 | 1.00 |
| 74. Any Other Sewn Item | 2.50 | 2.00 | 1.50 | 1.00 |

CLASS 13 - SENIOR HIGH SEWING (9 - 12 GRADES)

| Lot | 1st | 2nd | 3rd | 4th |
|------------------------------------|------|------|------|------|
| 75. Sports Wear/Casual Wear | 3.00 | 2.50 | 2.00 | 1.50 |
| 76. Church Type Wear | 3.00 | 2.50 | 2.00 | 1.50 |
| 77. Party Dress - Special Occasion | 4.00 | 3.50 | 3.00 | 2.50 |
| 78. Clothing Accessories | 2.50 | 2.00 | 1.50 | 1.00 |
| 79. Recycled Garment or Accessory | 2.50 | 2.00 | 1.50 | 1.00 |
| 80. Decorated Garment | 2.50 | 2.00 | 1.50 | 1.00 |
| 81. Any Other Sewn Item | 2.50 | 2.00 | 1.50 | 1.00 |

DIVISION 10 - BAKED GOODS

Entries must be made by exhibitor.

CLASS 14 - Breads

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 82. Biscuits (3) | 2.00 | 1.75 | 1.50 | 1.25 |
| 83. Corn Meal Muffins (3) | 2.00 | 1.75 | 1.50 | 1.25 |
| 84. Quick Loaf Breads (fruit and/or nut) | 2.00 | 1.75 | 1.50 | 1.25 |
| 85. Quick Bread Muffins (3) | 2.00 | 1.75 | 1.50 | 1.25 |
| 86. Yeast Bread Loaf | 2.50 | 2.00 | 1.50 | 1.25 |
| 87. Yeast Rolls | 2.50 | 2.00 | 1.50 | 1.25 |

CLASS 15 - CAKE, COOKIES AND CANDIES

Lot

| | | | | |
|----------------------------------|------|------|------|------|
| 88. Drop Cookies (4) | 2.00 | 1.75 | 1.50 | 1.25 |
| 89. Bar Cookies (4) | 2.00 | 1.75 | 1.50 | 1.25 |
| 90. Rolled or Shaped Cookies (4) | 2.00 | 1.75 | 1.50 | 1.25 |
| 91. Any Other Cookie (4) | 2.00 | 1.75 | 1.50 | 1.25 |
| 92. Chocolate Fudge Candy (4) | 2.00 | 1.75 | 1.50 | 1.25 |
| 93. Other Candy (4) | 2.00 | 1.75 | 1.50 | 1.25 |

DIVISION 11 - CANNING

To be exhibited in uniform MASON clear glass pint or quart jars (not mayonnaise jars). **Each exhibit must be the work of the individual exhibitor.** The name and address must be on the bottom of each jar.

CLASS 16 - FRUITS AND VEGETABLES

| | | | | |
|-----------------------|------|------|------|------|
| Lot | 1st | 2nd | 3rd | 4th |
| 94. Apples | 2.50 | 2.00 | 1.50 | 1.25 |
| 95. Peaches | 2.50 | 2.00 | 1.50 | 1.25 |
| 96. Pears | 2.50 | 2.00 | 1.50 | 1.25 |
| 97. Cherries | 2.50 | 2.00 | 1.50 | 1.25 |
| 98. Other Fruit | 2.50 | 2.00 | 1.50 | 1.25 |
| 99. Carrots | 2.50 | 2.00 | 1.50 | 1.25 |
| 100. Green Beans | 2.50 | 2.00 | 1.50 | 1.25 |
| 101. Shellie Beans | 2.50 | 2.00 | 1.50 | 1.25 |
| 102. Tomatoes | 2.50 | 2.00 | 1.50 | 1.25 |
| 103. Other Vegetables | 2.50 | 2.00 | 1.50 | 1.25 |

CLASS 17- PICKLES

| | | | | |
|-----------------------------|------|------|------|------|
| Lot | 1st | 2nd | 3rd | 4th |
| 104. Beet Pickles | 2.50 | 2.00 | 1.50 | 1.25 |
| 105. Dill Cucumber Pickles | 2.50 | 2.00 | 1.50 | 1.25 |
| 106. Sweet Cucumber Pickles | 2.50 | 2.00 | 1.50 | 1.25 |
| 107. Other Pickles | 2.50 | 2.00 | 1.50 | 1.25 |
| 108. Sauces | 2.50 | 2.00 | 1.50 | 1.25 |
| 109. Pickle Relish | 2.50 | 2.00 | 1.50 | 1.25 |
| 110. Salsa | 2.50 | 2.00 | 1.50 | 1.25 |

CLASS 18 - JUICES

| | | | | |
|----------------------|------|------|------|------|
| Lot | 1st | 2nd | 3rd | 4th |
| 111. Fruit Juice | 2.50 | 2.00 | 1.50 | 1.25 |
| 112. Vegetable Juice | 2.50 | 2.00 | 1.50 | 1.25 |

CLASS 19 - JELLIES, JAMS, PRESERVES AND BUTTERS

| | | | | |
|------------------|------|------|------|------|
| Lot | | | | |
| 113. Light Jelly | 2.50 | 2.00 | 1.50 | 1.25 |
| 114. Dark Jelly | 2.50 | 2.00 | 1.50 | 1.25 |
| 115. Preserves | 2.50 | 2.00 | 1.50 | 1.25 |
| 116. Jams | 2.50 | 2.00 | 1.50 | 1.25 |
| 117. Marmalades | 2.50 | 2.00 | 1.50 | 1.25 |
| 118. Butters | 2.50 | 2.00 | 1.50 | 1.25 |

DIVISION 12 - HOME IMPROVEMENT

All articles must have been hand-made by the exhibitor during the past club year.

CLASS 20

| Lot | 1st | 2nd | 3rd | 4th |
|---|------|------|------|------|
| 119. Table Decoration | 2.50 | 2.00 | 1.50 | 1.25 |
| 120. Pot Holder | 2.50 | 2.00 | 1.50 | 1.25 |
| 121. Pillow or Cushion | 2.50 | 2.00 | 1.50 | 1.25 |
| 122. Decorated Towel | 2.50 | 2.00 | 1.50 | 1.25 |
| 123. Recycled Home Accessory | 2.50 | 2.00 | 1.50 | 1.25 |
| 124. Decorated Basket or Box | 2.50 | 2.00 | 1.50 | 1.25 |
| 125. Wall Hanging (not wreath) | 2.50 | 2.00 | 1.50 | 1.25 |
| 126. Wreath (not holiday) | 2.50 | 2.00 | 1.50 | 1.25 |
| 127. Basket (basket weaving) | 3.00 | 2.50 | 2.00 | 1.50 |
| 128. Quilt (hand or machine) | 3.00 | 2.50 | 2.00 | 1.50 |
| 129. Any Quilted Item | 3.00 | 2.50 | 2.00 | 1.50 |
| 130. Any Other Home Accessory or Home Furnishing | 2.50 | 2.00 | 1.50 | 1.25 |

DIVISION 13 - ARTS AND CRAFTS

All articles must have been hand-crafted by the exhibitor during the past year.

CLASS 21 - HOLIDAY

| Lot | 1st | 2nd | 3rd | 4th |
|-----------------------------------|------|------|------|------|
| 131. Holiday Wreath | 2.50 | 2.00 | 1.50 | 1.25 |
| 132. Holiday Ornament | 2.50 | 2.00 | 1.50 | 1.25 |
| 133. Any Other Holiday Decoration | 2.50 | 2.00 | 1.50 | 1.25 |

CLASS 22

| Lot | 1st | 2nd | 3rd | 4th |
|---|------|------|------|------|
| 134. Wood Craft | 2.50 | 2.00 | 1.50 | 1.25 |
| 135. LEGO Creative Free Build | 2.50 | 2.00 | 1.50 | 1.25 |
| (Entries must be built on a LEGO plate & must be your own creation) | | | | |
| 136. LEGO Build | 2.50 | 2.00 | 1.50 | 1.25 |
| (Entries must be built on a LEGO plate) | | | | |
| 137. Counted-Cross Stitch Article | 3.00 | 2.50 | 2.00 | 1.50 |
| 138. Embroidered Article | 3.00 | 2.50 | 2.00 | 1.50 |
| 139. Toy | 2.50 | 2.00 | 1.50 | 1.25 |
| 140. Woven Article | 2.50 | 2.00 | 1.50 | 1.25 |
| 141. Decorated Clothing or Accessory | 2.50 | 2.00 | 1.50 | 1.25 |
| 142. Stepping stones | 2.50 | 2.00 | 1.50 | 1.25 |
| 143. Drawing (pastels, crayons, etc.) | 2.50 | 2.00 | 1.50 | 1.25 |
| 144. Painted Item (Acrylics) | 3.00 | 2.50 | 2.00 | 1.50 |
| 145. Drawing (black and white) | 2.50 | 2.00 | 1.50 | 1.25 |
| 146. Painting (oils, watercolor) | 3.00 | 2.50 | 2.00 | 1.50 |
| 147. Knitted or Crocheted item | 3.00 | 2.50 | 2.00 | 1.50 |
| 148. Hand-made Jewelry | 2.50 | 2.00 | 1.50 | 1.25 |
| 149. Item made from recycled material | 2.50 | 2.00 | 1.50 | 1.25 |
| 150. String Art | 2.50 | 2.00 | 1.50 | 1.25 |
| 151. Any other Art or Craft | 2.50 | 2.00 | 1.50 | 1.25 |

DEPARTMENT C
ADULT HOME ECONOMIC

DIVISION 1 - CANNING

Exhibitor's name must be on bottom of container. Use standard canning jars. Entry will not be accepted if not in uniform mason clear glass jars. All jars must be properly sealed. **Entry must be the work of the exhibitor.**

CLASS 1 - FRUITS AND VEGETABLES

| Lot | 1st | 2nd | 3rd | 4th |
|-----------------------------|------|------|------|------|
| 1. Peppers | 3.00 | 2.75 | 2.50 | 2.00 |
| 2. Peas | 3.00 | 2.75 | 2.50 | 2.00 |
| 3. Carrots | 3.00 | 2.75 | 2.50 | 2.00 |
| 4. Green Beans | 3.00 | 2.75 | 2.50 | 2.00 |
| 5. Soup Mixture | 3.00 | 2.75 | 2.50 | 2.00 |
| 6. Tomatoes | 3.00 | 2.75 | 2.50 | 2.00 |
| 7. Shellie (no green beans) | 3.00 | 2.75 | 2.50 | 2.00 |
| 8. Any Other Vegetable | 3.00 | 2.75 | 2.50 | 2.00 |
| 9. Apples | 3.00 | 2.75 | 2.50 | 2.00 |
| 10. Cherries | 3.00 | 2.75 | 2.50 | 2.00 |
| 11. Peaches | 3.00 | 2.75 | 2.50 | 2.00 |
| 12. Pears | 3.00 | 2.75 | 2.50 | 2.00 |
| 13. Any Other Fruit | 3.00 | 2.75 | 2.50 | 2.00 |

Class 2 - JELLIES, JAMS, PRESERVES

| Lot | 1st | 2nd | 3rd | 4th |
|-----------------------------|------|------|------|------|
| 14. Blackberry Jelly | 3.00 | 2.75 | 2.50 | 2.00 |
| 15. Grape Jelly | 3.00 | 2.75 | 2.50 | 2.00 |
| 16. Apple Jelly | 3.00 | 2.75 | 2.50 | 2.00 |
| 17. Any other Jelly | 3.00 | 2.75 | 2.50 | 2.00 |
| 18. Marmalade (any flavor) | 3.00 | 2.75 | 2.50 | 2.00 |
| 19. Blackberry Jam | 3.00 | 2.75 | 2.50 | 2.00 |
| 20. Apple Butter | 3.00 | 2.75 | 2.50 | 2.00 |
| 21. Any other Jam or Butter | 3.00 | 2.75 | 2.50 | 2.00 |
| 22. Strawberry Preserves | 3.00 | 2.75 | 2.50 | 2.00 |
| 23. Cherry Preserves | 3.00 | 2.75 | 2.50 | 2.00 |
| 24. Plum Preserves | 3.00 | 2.75 | 2.50 | 2.00 |
| 25. Any Other Preserve | 3.00 | 2.75 | 2.50 | 2.00 |
| 26. Applesauce | 3.00 | 2.75 | 2.50 | 2.00 |

CLASS 3 - JUICES

| Lot | 1st | 2nd | 3rd | 4th |
|------------------|------|------|------|------|
| 27. Grape Juice | 3.00 | 2.75 | 2.50 | 2.00 |
| 28. Tomato Juice | 3.00 | 2.75 | 2.50 | 2.00 |
| 29. Other Juice | 3.00 | 2.75 | 2.50 | 2.00 |

CLASS 4 - PICKLES AND RELISHES

| Lot | 1st | 2nd | 3rd | 4th |
|-----------------------------------|------|------|------|-----------|
| 30. Beet Pickles | 3.00 | 2.75 | 2.50 | 2.00 |
| 31. Small Cucumber Pickles (sweet | 3.00 | 2.75 | 2.50 | 2.00 |
| 32. Bread & Butter Pickles | | 3.00 | 2.75 | 2.50 2.00 |
| 33. Dill Pickles | | 3.00 | 2.75 | 2.50 2.00 |
| 34. Pickle Relish | | 3.00 | 2.75 | 2.50 2.00 |
| 35. Salsa | | 3.00 | 2.75 | 2.50 2.00 |
| 36. Chow Chow | | 3.00 | 2.75 | 2.50 2.00 |
| 37. Sauce (Chili, Ketchup etc.) | | 3.00 | 2.75 | 2.50 2.00 |
| 38. Any Other Pickle | | 3.00 | 2.75 | 2.50 2.00 |

CLASS 5 - DRIED FRUIT & VEGETABLES

Each exhibit must be 1 cup dried fruit or vegetables in a pint Zip-lock bag.

| Lot | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------|-----------------|-----------------|-----------------|-----------------|
| 39. Machine Dried Fruit | 3.00 | 2.75 | 2.50 | 2.00 |
| 40. Natural Dried Fruit | 3.00 | 2.75 | 2.50 | 2.00 |
| 41. Dried Vegetables | 3.00 | 2.75 | 2.50 | 2.00 |
| 42. Other Dried Food Product | 3.00 | 2.75 | 2.50 | 2.00 |

DIVISION 2 - CULINARY

CLASS 6 - COOKIES

| Lot | 1st | 2nd | 3rd | 4th |
|---|------|------|------|-----------|
| 43. Plain Sugar Cookies (4) | | 2.50 | 2.25 | 2.00 1.75 |
| 44. Bar Cookies (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 45. Oatmeal Cookies (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 46. Any Other Cookie (4) | | 2.50 | 2.25 | 2.00 1.75 |
| 47. Assortment (3 of each, no less than 4 different ones) | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS 7- CANDY

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 48. Chocolate Fudge (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 49. Divinity Candy (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 50. Any Roll Candy (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 51. Mints (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 52. Fondant (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 53. Caramel Fudge (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 54. Peanut Brittle (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 55. Any Other Candy (4) | 2.50 | 2.25 | 2.00 | 1.75 |
| 56. Assorted Candies (4 kinds or more, 3 pieces of each) | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS 8 - CAKES

One slice of all cakes except decorated cake will be exhibited. The entire decorated cake will be displayed.

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 57. Angel Food Cake | 3.00 | 2.75 | 2.50 | 2.25 |
| 58. Pound Cake | 3.00 | 2.75 | 2.50 | 2.25 |
| 59. Layer Cake (frosting) | 3.00 | 2.75 | 2.50 | 2.25 |
| 60. German Chocolate Cake (layer) | 5.00 | 4.50 | 4.00 | 3.50 |
| 61. Decorated Cake (Only Decoration will be judged) | 5.00 | 4.50 | 4.00 | 3.50 |
| 62. Any Other Cake | 3.00 | 2.75 | 2.50 | 2.25 |

CLASS 9 - PIE

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 63. Fruit Pie - Lattice Top (1 slice will be left for exhibition) | 3.00 | 2.75 | 2.50 | 2.25 |

CLASS 10 - BREAD

One slice of loaf will be used for display.

| Lot | 1st | 2nd | 3rd | 4th |
|----------------------|------|------|------|------|
| 64. Yeast Bread | 2.50 | 2.25 | 2.00 | 1.75 |
| 65. Sour Dough Bread | 2.50 | 2.25 | 2.00 | 1.75 |
| 66. Quick Loaf Bread | 2.50 | 2.25 | 2.00 | 1.75 |
| 67. Any Other Bread | 2.50 | 2.25 | 2.00 | 1.75 |

DIVISION 3 - CLOTHING

ALL ARTICLES MUST BE MADE BY EXHIBITOR.

CLASS 11 - CHILDREN'S (UNDER 12 YEARS OF AGE)

| Lot | 1st | 2nd | 3rd | 4th |
|------------------------------------|------|------|------|------|
| 68. Child's Dress (may be 2 piece) | 4.00 | 3.00 | 2.00 | 1.00 |
| 69. Play Clothes (boy or girl) | 4.00 | 3.00 | 2.00 | 1.00 |
| 70. Fancy Dress (boy or girl) | 5.00 | 4.00 | 3.00 | 2.00 |
| 71. Child's Outer Wear | 4.00 | 3.00 | 2.00 | 1.00 |
| 72. Child's Decorated Garment | 4.00 | 3.00 | 2.00 | 1.00 |
| 73. Any Other Child's Clothing | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS 12 - MEN'S AND WOMEN'S

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 74. Apron (fancy or work) | 3.00 | 2.50 | 2.00 | 1.50 |
| 75. Separates (blouses, slacks, etc.) | 4.00 | 3.00 | 2.00 | 1.00 |
| 76. Quilted Item of Clothing (Machine or pieced) | 4.00 | 3.00 | 2.00 | 1.00 |
| 77. Ladies Dress | 4.00 | 3.00 | 2.00 | 1.00 |
| 78. Suit (Men's or Women's) | 5.00 | 4.00 | 3.00 | 2.00 |
| 79. Party Dress or Special Occasion | 5.00 | 4.00 | 3.00 | 2.00 |
| 80. Recycled Sewn Item | 4.00 | 3.00 | 2.00 | 1.00 |
| 81. Any Other Sewn Item | 3.00 | 2.50 | 2.00 | 1.50 |
| 82. Any Other Garment (not fitting in other area) | 4.00 | 3.00 | 2.00 | 1.00 |

DIVISION 4 - NEEDLEWORK

All articles must be made by exhibitor and not entered in any previous years.

CLASS 13 - HOUSEHOLD LINENS

| Lot | 1st | 2nd | 3rd | 4th |
|----------------------------------|------|------|------|------|
| 83. Decorated Pillow Cases (set) | 3.00 | 2.75 | 2.50 | 2.00 |
| 84. Decorated Tea Towels | 3.00 | 2.75 | 2.50 | 2.00 |
| 85. Decorated Guest Towel | 3.00 | 2.75 | 2.50 | 2.00 |
| 86. Napkins (2) | 3.00 | 2.75 | 2.50 | 2.00 |
| 87. Place mats (2) | 3.00 | 2.75 | 2.50 | 2.00 |
| 88. Decorated Tablecloth | 6.00 | 5.00 | 4.00 | 3.00 |
| 89. Pot Holders (2) | 3.00 | 2.75 | 2.50 | 2.00 |

CLASS 14 - CROCHET AND KNITTING

| Lot | 1st | 2nd | 3rd | 4th |
|---|------|------|------|------|
| 90. Crocheted Afghan | 6.00 | 5.00 | 4.00 | 3.00 |
| 91. Any Other Afghan | 6.00 | 5.00 | 4.00 | 3.00 |
| 92. Baby Afghan (knitted or crocheted) | 5.00 | 4.00 | 3.00 | 2.00 |
| 93. Knitted Item of clothing | 5.00 | 4.00 | 3.00 | 2.00 |
| 94. Crocheted Item of clothing | 5.00 | 4.00 | 3.00 | 2.00 |
| 95. Crocheted Tablecloth or bedspread | 6.00 | 5.00 | 4.00 | 3.00 |
| 96. Crocheted or Knitted Item (not fitting in other area) | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS 15 - FINE NEEDLEWORK

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 97. Needlepoint | 6.00 | 5.00 | 4.00 | 3.00 |
| 98. Counted Cross-stitch | 5.00 | 4.00 | 3.00 | 2.00 |
| 99. Embroidered Item | 5.00 | 4.00 | 3.00 | 2.00 |
| 100. Heirloom Sewing | 6.00 | 5.00 | 4.00 | 3.00 |
| 101. Needle Felted Item | 6.00 | 5.00 | 4.00 | 3.00 |
| 102. Infant Layette, Cap, and/or Booties set (Knitted, Crocheted or Other) | 5.00 | 4.00 | 3.00 | 2.00 |
| 103. Fine Needlework Wall Hanging | 6.00 | 5.00 | 4.00 | 3.00 |
| 104. Any Other Needlework Item (Not fitting in any other category) | 5.00 | 4.00 | 3.00 | 2.00 |

DIVISION 5 - HANDICRAFTS

Rules for handicrafts

1. ALL HANDIWORK MUST BE THE WORK OF THE EXHIBITOR.
2. No exhibitor shall be permitted to enter more than one article in any one class, and only one entry in ceramics division.
3. Awards will be made on quality of workmanship and originality of design.
4. The fair personnel will give good care to all articles on exhibit, but will not be responsible for loss or injury should any occur.
5. If space is limited, only winning entries will be displayed

CLASS 16 – QUILTS

ALL QUILTS MUST BE THE WORK OF THE EXHIBITOR. All QUILTS except those entered in new and old should have been completed by exhibitor during the last year.

| Lot | | 1st | 2nd | 3rd | 4th |
|------|--|------|------|------|------|
| 105. | Bed Quilt, New (hand-quilted) (Quilt made by exhibitor less than 25 years ago) | 7.00 | 6.00 | 5.00 | 4.00 |
| 106. | Bed Quilt, Old (hand-quilted) (Quilt made by exhibitor more than 25 years ago) | 7.00 | 6.00 | 5.00 | 4.00 |
| 107. | Pieced Bed Quilt (hand-quilted) | 7.00 | 6.00 | 5.00 | 4.00 |
| 108. | Applique Quilt (hand-quilted) | 7.00 | 6.00 | 5.00 | 4.00 |
| 109. | Cross-Stitched or Embroidered Quilt (hand-quilted) | 7.00 | 6.00 | 5.00 | 4.00 |
| 110. | Pieced Quilt (machine quilted) | 6.00 | 5.00 | 4.00 | 3.00 |
| 111. | Appliqued Quilt (machine quilted) | 6.00 | 5.00 | 4.00 | 3.00 |
| 112. | Embroidered Quilt (machine quilted) | 6.00 | 5.00 | 4.00 | 3.00 |
| 113. | Lap Quilt (hand or machine quilted) | 5.00 | 4.00 | 3.00 | 2.00 |
| 114. | Quilted Wall Hanging (hand or machine) | 5.00 | 4.00 | 3.00 | 2.00 |
| 115. | Baby Quilt (machine quilted) | 5.00 | 4.00 | 3.00 | 2.00 |
| 116. | Baby Quilt (hand quilted) | 6.00 | 5.00 | 4.00 | 3.00 |
| 117. | Any other Quilted Item (hand or machine) | 3.00 | 2.50 | 2.00 | 1.50 |
| 118. | Any Tacked item | 4.00 | 3.25 | 2.75 | 2.00 |

CLASS 17- RUGS

| Lot | | 1st | 2nd | 3rd | 4th |
|------|---------------|------|------|------|------|
| 119. | Crocheted Rug | 5.00 | 4.00 | 3.00 | 2.00 |
| 120. | Any Other Rug | 5.00 | 4.00 | 3.00 | 2.00 |

CLASS 18 - HOLIDAY PARADE

Entries may represent any holiday.

| Lot | | 1st | 2nd | 3rd | 4th |
|------|---|------|------|------|------|
| 121. | Decorated Tablecloth | 4.00 | 3.25 | 2.75 | 2.00 |
| 122. | Pillow or Cushion | 3.00 | 2.75 | 2.50 | 2.00 |
| 123. | Tree Ornament | 3.00 | 2.75 | 2.50 | 2.00 |
| 124. | Place Mats (2) | 3.00 | 2.75 | 2.50 | 2.00 |
| 125. | Holiday Centerpiece | 3.00 | 2.75 | 2.50 | 2.00 |
| 126. | Holiday Apron | 3.00 | 2.75 | 2.50 | 2.00 |
| 127. | Christmas Stocking | 3.00 | 2.75 | 2.50 | 2.00 |
| 128. | Christmas Tree Skirt | 3.00 | 2.75 | 2.50 | 2.00 |
| 129. | Holiday Wreath | 3.00 | 2.75 | 2.50 | 2.00 |
| 130. | Other Holiday Item (not fitting in other category) | 3.00 | 2.75 | 2.50 | 2.00 |

CLASS 19 - OTHER HANDICRAFTS

| Lot | | 1st | 2nd | 3rd | 4th |
|------|---------------------------------|------|------|------|------|
| 131. | Stuffed Toy (not kit) | 3.00 | 2.50 | 2.00 | 1.50 |
| 132. | Handbag (handmade by exhibitor) | 3.00 | 2.50 | 2.00 | 1.50 |
| 133. | Painting - Acrylic | 2.00 | 1.75 | 1.50 | 1.00 |
| 134. | Painting - Watercolors | 4.00 | 3.50 | 3.00 | 2.50 |

| | | | | |
|--|------|------|------|------|
| 135. Painting - Oil (except oil kits with numbered directions) | 5.00 | 4.00 | 3.00 | 2.00 |
| 136. Original Black & White Drawing (ink or charcoal not pencil) | 5.00 | 4.00 | 3.00 | 2.00 |
| 137. Any Other Painted Item (ex. saw blades) | 4.00 | 3.50 | 3.00 | 2.50 |
| 138. Wall Hanging (not wreath) | 2.00 | 1.75 | 1.50 | 1.00 |
| 139. Pillow or Cushion | 2.00 | 1.75 | 1.50 | 1.00 |
| 140. Basket Weaving | 4.00 | 3.50 | 3.00 | 2.50 |
| 141. Decorated Basket | 3.00 | 2.50 | 2.00 | 1.50 |
| 142. Weaving (chair bottoms, etc.) | 4.00 | 3.50 | 3.00 | 2.50 |
| 143. Wreath (not holiday) | 3.00 | 2.50 | 2.00 | 1.50 |
| 144. Soft Sculpture | 3.00 | 2.50 | 2.00 | 1.50 |
| 145. Decoupage Item | 3.00 | 2.50 | 2.00 | 1.50 |
| 146. Greeting Cards (Set of 4) | 3.00 | 2.50 | 2.00 | 1.50 |
| 147. Item made from recycled material | 3.00 | 2.50 | 2.00 | 1.50 |
| 148. Wood Craft (item must be crafted by exhibitor) | 4.00 | 3.50 | 3.00 | 2.50 |
| 149. Ceramics /Pottery | 3.00 | 2.50 | 2.00 | 1.50 |
| 150. Handmade Soap, or Candle | 3.00 | 2.50 | 2.00 | 1.50 |
| 151. Handmade Jewelry | 4.00 | 3.50 | 3.00 | 2.50 |
| 152. Hair Accessory | 3.00 | 2.50 | 2.00 | 1.50 |
| 153. Silk Flower Arrangement | 2.00 | 1.75 | 1.50 | 1.25 |
| 154. Yard Art (item to be used outside) | 3.00 | 2.50 | 2.00 | 1.50 |
| 155. Miscellaneous (item that does not have a class) | 4.00 | 3.50 | 3.00 | 2.50 |

DEPARTMENT D

DIVISION 1 - CHILDREN SHOW

Open to children who have completed the third grade and under. Articles must be the work of exhibitor. All items should have been completed within the past year.

CLASS 1

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 1. Any Garden Vegetable | 2.00 | 1.75 | 1.50 | 1.00 |
| 2. Any Flower | 2.00 | 1.75 | 1.50 | 1.00 |
| 3. Any Baked Product | 2.00 | 1.75 | 1.50 | 1.00 |
| 4. Holiday Ornament | 2.00 | 1.75 | 1.50 | 1.00 |
| 5. Holiday Decoration | 2.00 | 1.75 | 1.50 | 1.00 |
| 6. Painted Item | 2.00 | 1.75 | 1.50 | 1.00 |
| 7. Decorated Clothing item | 2.00 | 1.75 | 1.50 | 1.00 |
| 8. Drawing | 2.00 | 1.75 | 1.50 | 1.00 |
| 9. Wood craft | 2.00 | 1.75 | 1.50 | 1.00 |
| 10. Wall Hanging | 2.00 | 1.75 | 1.50 | 1.00 |
| 11. Item of Jewelry | 2.00 | 1.75 | 1.50 | 1.00 |
| 12. Article Made From Recycled Material | 2.00 | 1.75 | 1.50 | 1.00 |
| 13. Any Sewn Article (apron, stuffed animal, etc.) | 2.00 | 1.75 | 1.50 | 1.00 |
| 14. Table Decoration | 2.00 | 1.75 | 1.50 | 1.00 |
| 15. Yard Art | 2.00 | 1.75 | 1.50 | 1.00 |
| 16. Any Sculpted Item | 2.00 | 1.75 | 1.50 | 1.00 |

| | | | | |
|--|------|------|------|------|
| 17. Any Other Craft (not listed above) | 2.00 | 1.75 | 1.50 | 1.00 |
| 18. LEGO Creative Free Build | 2.00 | 1.75 | 1.50 | 1.00 |

(Entries must be built on a LEGO plate & must be your own creation.)

DEPARTMENT E

DIVISION 1 - FLOWER SHOW

Arrangement should have lines and be twice as high as the container.

CLASS 1 - ARRANGEMENT (Real not silk flowers)

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 1. Dahlias | 3.00 | 2.75 | 2.50 | 2.00 |
| 2. Roses | 3.00 | 2.75 | 2.50 | 2.00 |
| 3. Wild Flowers | 3.00 | 2.75 | 2.50 | 2.00 |
| 4. Small Zinnias | 3.00 | 2.75 | 2.50 | 2.00 |
| 5. Large Zinnias | 3.00 | 2.75 | 2.50 | 2.00 |
| 6. Small Marigolds | 3.00 | 2.75 | 2.50 | 2.00 |
| 7. Large Marigolds | 3.00 | 2.75 | 2.50 | 2.00 |
| 8. Dried Materials Not dead flowers (in natural color) | 3.00 | 2.75 | 2.50 | 2.00 |
| 9. Miniature Fresh Materials (arrangement should be no more than 3-5" tall or wide) | 3.00 | 2.75 | 2.50 | 2.00 |
| 10. Miniature Dried Materials Not dead Flowers (arrangement should be no more than 3-5" tall or wide) | 3.00 | 2.75 | 2.50 | 2.00 |
| 11. Any other arrangement | 3.00 | 2.75 | 2.50 | 2.00 |

CLASS 2 - SPECIMEN

Specimen entered must be in soft drink bottle and consist of one bloom.

| Lot | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 12. Dahlia | 2.00 | 1.75 | 1.50 | 1.00 |
| 13. Rose (bud should be 1/2 to 3/4 open) | 2.00 | 1.75 | 1.50 | 1.00 |
| 14. Large Marigold | 2.00 | 1.75 | 1.50 | 1.00 |
| 15. Small Marigold | 2.00 | 1.75 | 1.50 | 1.00 |
| 16. Large Zinnia | 2.00 | 1.75 | 1.50 | 1.00 |
| 17. Gladiolus | 2.00 | 1.75 | 1.50 | 1.00 |
| 18. Any Other Specimen | 2.00 | 1.75 | 1.50 | 1.00 |
| 19. Sunflowers Specimen in bottle | 2.00 | 1.75 | 1.50 | 1.00 |

CLASS 3 - FLOWER ARRANGEMENT THEMES (**Must be real materials-Not silk**)

| Lot | 1st | 2nd | 3rd | 4th |
|--------------------------|------|------|------|------|
| 20. "Luminary" | 3.50 | 3.00 | 2.50 | 2.00 |
| 21. "Harvest Time" | 3.50 | 3.00 | 2.50 | 2.00 |
| 22. "No Trolls Here" | 3.50 | 3.00 | 2.50 | 2.00 |
| 23. "Falling in Love" | 3.50 | 3.00 | 2.50 | 2.00 |
| 24. "Let Freedom Ring" | 3.50 | 3.00 | 2.50 | 2.00 |
| 25. "Rock of Ages" | 3.50 | 3.00 | 2.50 | 2.00 |
| 26. "Tea-cup Garden" | 3.50 | 3.00 | 2.50 | 2.00 |
| 27. "Sweetheart Bouquet" | 3.50 | 3.00 | 2.50 | 2.00 |

DEPARTMENT F
DIVISION 1 - HONEY

1. All entries must be produced by exhibitor.
2. Honey will only be accepted in clear glass, large-mouth quart size jars.
3. All jars must be labeled.
4. Only one entry per class per exhibitor.
5. Only two entries per class per family.
6. Frames must be packed in sanitary bee-proof containers.

CLASS 1 - EXTRACTED HONEY

| Lot | 1st | 2nd | 3rd | 4th |
|----------|------|------|------|------|
| 1. Light | 4.00 | 3.00 | 2.00 | 1.00 |
| 2. Dark | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS 2 - COMB HONEY

| Lot | 1st | 2nd | 3rd | 4th |
|----------|------|------|------|------|
| 1. Light | 4.00 | 3.00 | 2.00 | 1.00 |
| 2. Dark | 4.00 | 3.00 | 2.00 | 1.00 |

DEPARTMENT G
DIVISION 1 – CONSERVATION

CLASS 1 - SOIL CONSERVATION POSTER CONTEST

RULES:

1. Soil Conservation is to be the topic of the poster.
2. Poster may be made by any 4-H'er or by a club or team of members in 4th through 8th grades.
3. Posters may be either horizontal or vertical.
4. Posters must be 14 and 2" x 22 and 2" (one-half art poster).
5. Name, address, and age of 4-H member should be clearly written on the back of each poster.
6. Well-known cartoon figures cannot be used because they are copyrighted (such as Batman, Bart Simpson, Garfield, etc.).

| Lot | 1st | 2nd | 3rd |
|--------------------------------|------|------|------|
| 1. Poster on Soil Conservation | 3.00 | 2.00 | 1.00 |

CLASS 2 - SOIL CONSERVATION PROJECT

RULES:

1. Contest participants must be in 9th through 12th grades.
2. The project theme must deal with Soil Conservation.
3. The maximum dimensions should be no more than 24" x 24".
4. As many project materials should be handmade.
5. All entries must have the exhibitor's name, address, and age clearly written on the back of the project.

| Lot | 1st | 2nd | 3rd |
|------------------------------|-------|------|------|
| 1. Soil Conservation Project | 10.00 | 7.50 | 5.00 |

For further information on Department F, call the Claiborne County Soil Conservation, at 626-3432.

TENNESSEE DEPARTMENT OF AGRICULTURE
REGULATORY SERVICES B ANIMAL HEALTH

SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS

I. GENERAL:

- A. All stalls, pens, chutes, etc., located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition.
- B. All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification or sufficient description to identify each animal. Certificates for this purpose shall be valid for ninety (90) days from date of issue. (Tennessee livestock only - out-of-state certificates are valid for thirty (30) days from the date of issue).**
- C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

II. LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE
[Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]

A. SWINE:

All swine which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification or sufficient description to identify each animal.

B. CATTLE:

All cattle which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent official identification.

C. POULTRY:

- (1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least thirty (30) days prior to show or exhibition.
- (2) All poultry assembled at shows or exhibitions shall be accompanied by evidence of a negative test for Pullorum-Typhoid within ninety (90) days; **or be tested on-site for Pullorum-Typhoid prior to exhibition following strict biosecurity procedures**; or originate directly from a flock which has been certified as Pullorum-Typhoid Clean under the Tennessee Poultry Improvement Plan.
- (3) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.

D. HORSES AND OTHER EQUIDAE:

Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.

E. SHEEP

- (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, code of Federal Regulations, Part 79.1 through 79.4.
- (2) All sheep that move from within the state, with the exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

F. GOATS

- (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

G. CAMELIDS: Camelids must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

H. CAPTIVE CERVIDAE: Captive Cervidae must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

III. LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules. These interstate requirements are summarized as follows:

A. ALL SPECIES (except poultry):

Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.

B. CATTLE:

Certificate of Veterinary Inspection and additional requirements as follows:

- (1) Tuberculosis: No requirements except for cattle originating from regions not considered free of tuberculosis.
- (2) Brucellosis: No requirements except for cattle originating from regions not considered free of brucellosis. Test eligible cattle - Intact male or female cattle eighteen (18) months or older.
(Vaccinates and non-vaccinates)

C. SWINE:

No testing requirements for swine unless originating from a region not considered free of Brucellosis and Pseudorabies.

D. HORSES AND OTHER EQUINES:

Animals six (6) months of age or older - negative equine infectious anemia (Swamp Fever) test within (12) months.

E. POULTRY:

Originate directly from a Pullorum-Typhoid Clean Flock, or be accompanied by evidence of negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days.

F. SHEEP:

- (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions, or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

G. GOATS:

- (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

- (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition, and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

H. CAMELIDAE: Same requirements as for cattle.

I. CERVIDAE:

Certificate of Veterinary Inspection and additional requirements as follows:

(1) Brucellosis: Same requirements as for cattle.

(2) Tuberculosis:

- (a) All Cervidae shall originate in herds which have had a negative herd test for tuberculosis within twelve (12) months with a USDA-approved single cervical test and individual imported animals shall be negative to the single cervical test within thirty (30) days of entry; or
- (b) Animals not originating in tested herds as described above must test negative to
(2) two single cervical tests at least 90 ninety days apart, the second test conducted not more than thirty (30) days prior to entry.

NOTE: (Contact an accredited veterinarian for further details of import rules).

- IV. Fair association or exhibition or management shall inform exhibitors of the rules of this chapter, and shall notify the State Veterinarian or his agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request. These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.

GENERAL LIVESTOCK RULES AND REGULATIONS

1. There will be no entry fee for any of the livestock events. Once Livestock has been registered in a specific Breed/Class, there will be no changes made during the Show! Exhibitors may get on the fairgrounds free of charge; however, anyone wishing to enjoy the Midway rides MUST purchase a ticket.
2. Premium money will be awarded as follows: Beef Open Show First Place \$25, Second Place \$20, Third Place \$15, Fourth Place \$10. Junior Exhibitors Beef Show: First Place \$12.50, Second Place \$10, Third Place \$7.50, Fourth Place \$5; and Junior Sheep Show: First Place \$10.00, Second Place \$8, Third Place \$6, Fourth Place \$4, Fifth Place \$2
3. To receive first place premium money in a class there must be at least two entries. Otherwise second place money will be paid.
4. All entries must have a legible tattoo or permanent identification. Identification is subject to inspection by the livestock department chairman or authorized assistant.
5. All animals are required to have health permits as required under state law.
6. Exhibitors may not show more than two entries per class.
7. All exhibits must be owned by the exhibitor and evidence of current registration or ownership presented. If registration papers are not available, evidence of application for registration or transfer certificate must be presented.
8. Awards (Rosette, Banner, or Trophy) will be presented for show divisions as follows: Beef Cattle - Calf Champion and Reserve, Junior Champion and Reserve, Senior Champion and Reserve, Grand

Champion and Reserve Grand Champion; Sheep - Grand Champion and Reserve Grand Champion.
Divisions will be for both male and female.

9. All rules must be followed by all exhibitors in order to receive premiums. Any rules which may become necessary for the successful completion of these shows may be imposed by the chairman of the livestock department, and he is responsible for the settling of any dispute. In any dispute or controversy, the decision of the chairman of the livestock department will be final and is not subject to appeal.
10. For further rules refer to each individual species.
11. Junior exhibitors must be current members of 4-H or FFA to be eligible to show in the Junior Show.
12. Early removal of livestock will constitute a voluntary forfeiture of premiums. Early removal will be allowed for health reasons with a veterinarian's statement.
13. Beef exhibits must be in place by 4:00 p.m., Thursday, August 28, 2025.
14. Beef Cattle will be released at the completion of the Open Show or 9:00 p.m., whichever is later.
15. Show order will be as listed below: Thursday, August 28, 2025: Angus, Charolais, Polled or Horned Hereford, Salers, Shorthorn, Simmental, AOB.
16. The Junior Beef Shows will be held in conjunction with Open Show., Thursday, August 28, 2025.

DIVISION 1 - OPEN BEEF SHOW

Thursday, August 28, 2025

No bedding will be provided

CLASS I-Angus, CLASS II-Charolais, CLASS III-Hereford, Class IV- Salers, Class V- Shorthorn, Class VI-Simmental, VII-AOB (All Other Breeds)

Lot.

1. Junior Heifer Calves, born on or after 1-1-25
2. Winter Heifer Calves, born 11-1-24 to 12-31-24
3. Senior Heifer Calves, born 9-1-24 to 10-31-24
4. Late Summer Yearlings, born 7-1-24 to 8-31-24
5. Early Summer Yearlings, born 5-1-24 to 6-30-24
6. Late Junior Yearlings, born 3-1-24 to 4-30-24
7. Early Junior Yearlings, born 1-1-24 to 2-28-24
8. Senior Yearlings, born 9-1-23 to 12-31-23

CHAMPION HEIFER CALF (classes 1, 2, and 3)

JUNIOR CHAMPION HEIFER (classes 4, 5, and 6)

SENIOR CHAMPION HEIFER (classes 7 and 8)

GRAND CHAMPION FEMALE

RESERVE GRAND CHAMPION FEMALE

COW/CALF PAIRS (ribbons only)

Lot.

9. Junior Bull Calves, born on or after 1-1-25
10. Winter Bull Calves, born 11-1-24 to 12-31-24
11. Senior Bull Calves, born 9-1-24 to 10-31-24
12. Late Summer Yearlings, born 7-1-24 to 8-31-24
13. Early Summer Yearlings, born 5-1-24 to 6-30-24
14. Late Junior Yearlings, born 3-1-24 to 4-30-24
15. Early Junior Yearlings, born 1-1-24 to 2-28-24
16. Senior Yearlings, born 9-1-23 to 12-31-23
17. Late Two-Year-Olds, born 5-1-23 to 8-31-23
18. Early Two-Year-Olds, born 1-1-23 to 4-30-23

CHAMPION BULL CALF (classes 9, 10, and 11)
JUNIOR CHAMPION BULL (classes 12, 13, 14, and 15)
SENIOR CHAMPION BULL (classes 16, 17, and 18)
GRAND CHAMPION BULL
RESERVE GRAND CHAMPION BULL

DIVISION 2 - JUNIOR BEEF SHOW

Thursday, August 28, 2025

No bedding will be provided

Classes are the same as in the Open Show except there will be no class for Senior Yearlings. Participation is limited to 4-H and FFA members in Tennessee.

CLASS I-Angus, CLASS II-Charolais, CLASS III-Hereford, CLASS IV- Salers, CLASS V- Shorthorn,
CLASS- VI- Simmental, CLASS-VII- All Other Breeds

Lot.

1. Junior Heifer Calves, born on or after 1-1-25
2. Winter Heifer Calves, born 11-1-24 to 12-31-24
3. Senior Heifer Calves, born 9-1-24 to 10-31-24
4. Late Summer Yearlings, born 7-1-24 to 8-31-24
5. Early Summer Yearlings, born 5-1-24 to 6-30-24
6. Late Junior Yearlings, born 3-1-24 to 4-30-24
7. Early Junior Yearlings, born 1-1-24 to 2-28-24
8. Senior Yearlings, born 9-1-23 to 12-31-23

CHAMPION HEIFER CALF (classes 1, 2, and 3)
JUNIOR CHAMPION HEIFER (classes 4, 5, and 6)
SENIOR CHAMPION HEIFER (classes 7 and 8)
GRAND CHAMPION FEMALE
RESERVE GRAND CHAMPION FEMALE

DIVISION 4 - PROSPECT STEERS AND COMMERCIAL HEIFER SHOW

Lots will be determined at show time. Open to 4-H and FFA members only. Prize money will be First - \$20.00; Second - \$15.00; Third - \$10.00 and Fourth - \$5.00. Cattle must be in place by 4:00 p.m., Thursday, September 3, 2020.

DIVISION 5 - LITTLE BRITCHES CONTEST

1. Open to children, 9 years old or younger, not yet a member of 4-H.
2. Calves need not be registered.
3. Calves need not be owned by children exhibiting them; however, each exhibitor should make his or her own arrangements for a calf.
4. All entries will receive a participation ribbon. Winners will receive a rosette and/or a trophy.

DIVISION 6 - JUNIOR SHEEP SHOW

Tuesday, August 26, 2025

No bedding will be provided

1. General rules and regulations of the Claiborne County Fair Association shall apply except as modified herein.
2. All sheep must be in the stalls no later than 4:00 p.m., Tuesday, August 26. Registration will take place when entries are admitted to the pens. Once animals are registered in a specific Breed/Class, there will be no changes made during the Show! Pens will be assigned on a first come, first served basis and the show management will strive to insure ample space to avoid over-crowding. All sheep will be released at the conclusion of the show or 9:00 p.m., whichever is later.
3. The show will be held Tuesday, August 26, 2025, at 6:00 p.m.
4. All sheep must be purebred and registered in the name of the exhibitor, or transferred to the exhibitor by August 1, of the current calendar year. The registration certificates must be submitted upon arrival at the fairgrounds.
5. All exhibitors are required to submit an official veterinary health certificate for each animal shown. No sheep will be permitted in the barn without this document.
6. Exhibitors are allowed no more than 2 entries per class and in cases where there is only 1 entry in a class, that entry will receive 2nd Place premiums.
7. All exhibitors shall be responsible for the care of their animals.
8. All rules and regulations must be followed in order to receive premiums.
9. Class premiums will be awarded on the following basis: 1st place - \$10.00; 2nd place - \$8.00; 3rd place - \$6.00; 4th place - \$4.00; and 5th place - \$2.00. Classes will be shown for: Dorset, Hampshire, Shropshire, Southdown, Suffolk, Texel, and All Other Breeds, and will be divided as follows:

Class I- Dorset, CLASS II- Hampshire, CLASS III- Shropshire, CLASS IV- Southdown, CLASS V- Suffolk, CLASS VI-Texel, CLASS VII- All Other Breeds

Lot

1. Junior Ram Lambs - born January 1, 2025 and after
2. Senior Ram Lambs - born September 1, 2024 to December 31, 2024
3. Grand and Reserve Grand Champion Rams
4. Late Junior Ewes - born February 16, 2025 and after
5. Early Junior Ewes - born January 1, 2025 to February 15, 2025
6. Senior Ewe Lamb- Sept. 1, 2024 - Dec. 31, 2024
7. Junior Yearling Ewes - born February 16, 2024 - August 31, 2024
8. Senior Yearling Ewes - born September 1, 2023, to February 15, 2024
9. Grand and Reserve Grand Champion Ewes
10. Pair of Ewes - may consist of lambs or yearlings or a combination of the two

CLASS VII-MARKET LAMB SHOW

1. General rules of the Livestock section apply.
2. Exhibitor may show no more than four (4) lambs in this show.
3. All market lambs must have lamb teeth and must be a wether or ewe lamb.
4. Ewe lambs must not have shown in the breeding ewe.
5. Lambs will be weighed, if available to determine classes. Lambs must weigh a minimum of 75 pounds. The number of classes will be determined by the number of lambs entered.

DIVISION 7- LITTLE BRITCHES CONTEST

1. Open to children, 9 years old or younger, not yet a member of 4-H.
2. Lambs need not be registered.
3. Lambs need not be owned by children exhibiting them; however, each exhibitor should make his or her own arrangements for a lamb.
4. All entries will receive a participation ribbon. Winners will receive a rosette and/or a trophy.

DIVISION 8 - JUNIOR POULTRY SHOW AND SALE

Wednesday, August 27, 2025

1. Poultry Show is only open to Claiborne County 4-H Chick Chain participants.
2. Poultry must be in place by 3:00 p.m., Wednesday, August 27, 2025.
3. Judging will start at 4:00 p.m., Wednesday, August 28, 2024, will be followed by the Poultry Sale.
4. Premium money will be awarded as follows: Purple Award - \$10.00; Blue Award - \$5.00; Red Award - \$4.00; and White Award - \$3.00.

REGISTERED DAIRY CATTLE Junior Show ONLY

REGISTERED DAIRY CATTLE

CLAIBORNE COUNTY FAIR

**Due to Lack of Participation, The Dairy Show has been Eliminated
from the Fair Schedule!**